

**Southern Police Commission**

**47 East High Street**

**New Freedom PA 17349**

**June 3, 2026**

**Pledge of Allegiance**

**A. Chairman's Announcements**

**B. Public Comments**

**C. Review and Approval of May 2026 Minutes**

**D. Review and Approval of January – April 2026 Expenditures and Checks**

- 1. Monthly Expenses**
- 2. Check Detail**
- 3. Balance Sheet**
- 4. Profit and Loss**

**E. Chief's Report**

**F. Committee Reports**

- 1. Insurance/ Pension**
- 2. Personnel /Civil Service**
- 3. Facilities & Equipment**
- 4. Finance**
- 5. Outreach**

**G. Solicitor's Report - Sgt. Smuck DROP update**

**H. Executive Session**

**I. Old Business**

**J. New Business**

**K. Adjournment**